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# **Communion [Sermon Notes]**

**Earl Clement Davis** 

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Music following Prayer.

Hymn 54.

( Remarks if occasion demands) Scripture Reading : Luke 22- 7/20.

Reading of the names of thosem who have died in the Parish during the year.
(Soft music)

Silent Prayer.

Prayer.

Choir Response. Let the words of my mout!

Invitation

(foft organ during service)

## Minister.

"As Jesus and the Disciples were breaking bread together, apart in an upper room, (at the time of the feast of the P assover) he took the bread and when he had given thanks, he brake it, saying this is my body which is broken for you."

( and as the bread is bing passed he shall say ):

Take this in remembrance of thine own beloved; in remembrance of all those who have been faithful to life's trust; and in remembrance of Christ."

#### No Date1

Communion -2-

Music following Prayer

Hymn 54

(Remarks if occasion demands)

Scripture Reading: Luke 22:7-20

Reading of the names of those who have died in the Parish during the year (soft music)

Silent Prayer

Prayer

Choir Response. Let the words of my mouth

Invitation

(soft organ during service)

Minister.

"As Jesus and the Disciples were breaking bread together, apart in an upper room, (at the time of the feast of the Passover) he took the bread and when he had given thanks, he broke it, saying: this is my body which is broken for you."

(and as the bread is being passed he shall say):

"Take this in remembrance of thine own beloved; in remembrance of all those who have been faithful to life's trust; and in remembrance of Christ."

<sup>&</sup>lt;sup>1</sup> For the years 1938 through 1947 Davis collected his sermon notes in more-or-less annual hand-bound booklets. Most of these booklets were well-ordered and inclusive of only sermons from one particular year. The exception was the booklet of sermon notes for 1941, which was out of chronological order, and included sermon notes from multiple other years, 1934 through 1945. In all, only 30 of the 41 sermon notes were from 1941. The notes transcribed here were found in that collection. Clearly marked "-2-" for the second page. I do not have a first page.