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Notes on "The Renaissance of Prayer", article by Samuel McComb

Earl Clement Davis

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Prayer:

The Renaissance of Prayer.

Contemporary Review, Nov, 1922,
Page 628,

Samuel McComb,

Analysis of Prayer from Western
Point of View.

"You pride yourself on being
scientific; make this a matter of
scientific experiment. Take a little
time every day, and pray with
what faith you can summon, that
the force of God may enter your heart
and that God may enter your heart,
and reveal his reality to you."

To-day men are seeking a genuinely
spiritual basis for civilization.

Prayer is a school of spiritual
Education."

"Prayer reminds us," says Amiel
of faith and duty. "It is art

Peayer.
 loved—love; thou hast received—
 give; thou must die—love which
 thou canst, overcome anger by
 kindness, and overcome evil with
 good.”

“Apart from such a spirit, even
 diplomats and jurists acknowl-
 edge that no device, no strategic
 skill of political genius, will avail
 to give us the new world-order for
 which we long. This order must
 be built on a transvaluation of
 values, on a frank renunciation
 of materialism in whatever guise
 it may offer itself, on the un-
 reserved surrender to spiritual
 ideals as supreme in all the relations
 of the peoples. Among the forces
 pledged to the achievement of
 this profound transformation we
 may feel sure that prayer,

Prayer -

purged of its traditional and external elements, and interpreted to mean the influx of spiritual grace from a world beyond, will more and more vindicate itself as at once in harmony with right reason, and with the deepest demands of man's Ethical nature.

Prayer

Notes on.

Extracts from Article in Contemporary Review
by Dr. David McComb.

Notes on

"The Renaissance of Prayer"

by Samuel McComb, *Contemporary Review*, November 1922, page 628

Earl C. Davis

Lancaster, PA

1922

Analysis of Prayer from Modern Point of view:

"You pride yourself on being scientific: make this a matter of scientific experiment. Take a little time every day, and pray with what faith you can summon that the peace of God may enter your heart and that God may enter your heart and reveal his reality to you."¹

Today men are seeking a genuinely spiritual basis for civilization.

"Prayer is a school of spiritual education."²

"Prayer ... reminds us," says Amiel, "of pardon and duty." "Thou art loved—love; thou hast received—give; thou must die—labor whilst thou canst; overcome anger by kindness; overcome evil with good."³

"Apart from such a spirit, even diplomatists and jurists acknowledge that no device, no strategic skill of political genius, will avail to give us the new world order for which we long. This order must be built on a transvaluation of values, on a frank renunciation of materialism in whatever guise it may offer itself, on the unreserved

¹ Samuel McComb, "The Renaissance of Prayer," *Contemporary Review*, November, 1922, p. 628.

² Samuel McComb, "The Renaissance of Prayer," *Contemporary Review*, November, 1922, p. 628.

³ Henri Frederic Amiel, *The Journal Intime of Henri-Frederic Amiel*, 1885, p. 411.

surrender to spiritual ideals as supreme in all the relations of the peoples. Among the forces pledged to the achievement of this profound transformation we may feel sure that prayer, purged of its traditional and external elements, and interpreted to mean the influx of spiritual grace from a world beyond, will more and more vindicate itself as at once in harmony with reason, and with the deepest demands of man's ethical nature."⁴

⁴ Samuel McComb, "The Renaissance of Prayer," *Contemporary Review*, November, 1922, p. 628.